

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LITTLE ANGELS SCHOOL CHAMPASARI DARJEELING WB
2	AFFILIATION NO.(IF APPLICABLE)	2430141
3	SCHOOL CODE (IF APPLICABLE)	15656
4	COMPLETE ADDRESS WITH PIN CODE	LITTLE ANGELS SCHOOL, NEOPANE LANE, MILAN MORE, PO-CHAMPASARI, SILIGURI, DARJEELING, - 734003
5	PRINCIPAL NAME	Mrs Radhika Sharma
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	littleangels.sil@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9002001582

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://littleangelssiliguri.com/src/documents/Upgradation%20letter.pdf">https://littleangelssiliguri.com/src/documents/Upgradation%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://littleangelssiliguri.com/src/documents/Society%20Registration%20Certificate.pdf">https://littleangelssiliguri.com/src/documents/Society%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://littleangelssiliguri.com/src/documents/noc.pdf">https://littleangelssiliguri.com/src/documents/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://littleangelssiliguri.com/src/documents/Recognition%20Certificate.pdf">https://littleangelssiliguri.com/src/documents/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://littleangelssiliguri.com/src/documents/building%20safety.pdf">https://littleangelssiliguri.com/src/documents/building%20safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://littleangelssiliguri.com/src/documents/Fire%20Safety%20new.pdf">https://littleangelssiliguri.com/src/documents/Fire%20Safety%20new.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://littleangelssiliguri.com/src/documents/DEO%20certificate.pdf">https://littleangelssiliguri.com/src/documents/DEO%20certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://littleangelssiliguri.com/src/documents/health%20sanitation%20and%20safe%20drinking%20water%2">https://littleangelssiliguri.com/src/documents/health%20sanitation%20and%20safe%20drinking%20water%2</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://littleangelssiliguri.com/src/documents/Fee%20structure%202021-22.pdf">https://littleangelssiliguri.com/src/documents/Fee%20structure%202021-22.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://littleangelssiliguri.com/src/documents/Calendar_for_the_Academic_Year_2021-2022.pdf">https://littleangelssiliguri.com/src/documents/Calendar_for_the_Academic_Year_2021-2022.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://littleangelssiliguri.com/src/documents/managing%20committee.pdf">https://littleangelssiliguri.com/src/documents/managing%20committee.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://littleangelssiliguri.com/src/documents/Parents%20Teachers%20Association.pdf">https://littleangelssiliguri.com/src/documents/Parents%20Teachers%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://littleangelssiliguri.com/src/documents/boards%20result%20last%203%20years.pdf">https://littleangelssiliguri.com/src/documents/boards%20result%20last%203%20years.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Radhika Sharma
2	TOTAL NO. OF TEACHERS	28
	PGT	9
	TGT	9
	PRT	5
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	Miss Anjana Sharma
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs. Devi Kala Sharma

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	22	17	77%	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8417
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	26 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 38
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	1
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=T0g1jiQDxk8">https://www.youtube.com/watch?v=T0g1jiQDxk8</a>